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Bib Data Sheet

## **CONFIRMATION NO. 4045**

|  |   | - · <u> </u>                      |         |                    |       |                                |                     |    |                                  |  |
|--|---|-----------------------------------|---------|--------------------|-------|--------------------------------|---------------------|----|----------------------------------|--|
| SERIAL NUMB<br>09/777,866  | ER  | FILING DATE<br>02/07/2001<br>RULE | C       | CLASS<br>428       | GRO   | UP ART<br>1772                 | JP ART UNIT<br>1772 |    | ATTORNEY<br>DOCKET NO.<br>2549-6 |  |
| APPLICANTS   |   |                                   |         |                    |       |                                |                     |    |                                  |  |
| Alfred Hein  | rich, I   | Bergisch Gladbach, GE             | ERMANY  | <b>/</b> ;         |       |                                |                     |    |                                  |  |
| ** CONTINUING  | DATA  | NONE                              | * NA    |                    |       |                                |                     |    |                                  |  |
| YES<br>** FOREIGN APPLICATIONS ************************************          |   |                                   |         |                    |       |                                |                     |    |                                  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/16/2001 |   |                                   |         |                    |       |                                |                     |    |                                  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond                            |   | yes no no Met afte                | ~r      | STATE OR           | SHE   | EETS TOTA                      |                     | AL | INDEPENDENT                      |  |
| met<br>Verified and<br>Acknowledged  | 10  | Allowance                         | tials   | COUNTRY<br>GERMANY |       | AWING CLAI<br>8 15             |                     |    | CLAIMS<br>1                      |  |
| ADDRESS<br>23117<br>NIXON & VANDE<br>901 NORTH GLE<br>ARLINGTON, VA<br>22203 | BE R  | E, PC<br>OAD, 11TH FLOOR          |         |                    |       |                                |                     |    |                                  |  |
|  | with  | highly filled plastic com         | nponent |                    |       |                                |                     |    |                                  |  |
| FILING FEE   | ILING FEE FEES: Authority has been given in Paper |                                   |         |                    |       | All Fees  1.16 Fees ( Filing ) |                     |    |                                  |  |
| RECEIVED   | to charge/cre for following                       | NT                                | time)   | 7 Fees (           | Proce | essing Ext. of                 |                     |    |                                  |  |
| 456  |   |                                   |         |                    |       | ☐ 1.18 Fees ( Issue ) ☐ Other  |                     |    |                                  |  |
|  |   |                                   |         |                    |       | Other                          |                     |    |                                  |  |

|  | □ Credit |
|--|----------|
|  | ☐ Credit |